



Lake of the Prairies Conservation District  
**RIPARIAN STEWARDSHIP PROGRAM  
 APPLICATION FORM**

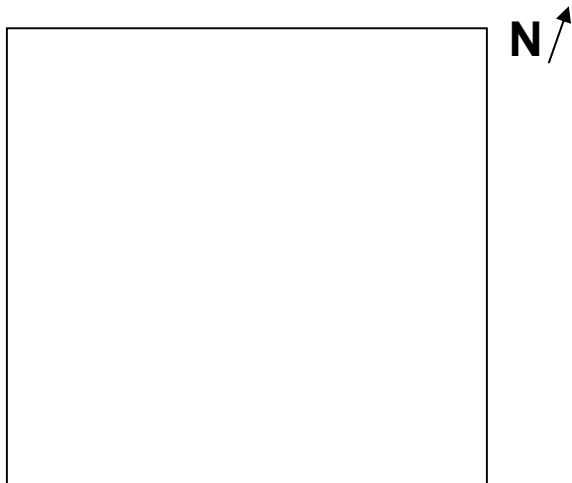
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 Phone: (204) 564-2388  
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 Email: [lpcd@mts.net](mailto:lpcd@mts.net)

<b>APPLICANT NAME:</b>		<b>PHONE NUMBER:</b>	
<b>MAILING ADDRESS:</b>			
<b>PROJECT SITE:</b>	<b>QTR:</b>	<b>SEC:</b>	<b>TWP:</b>
<b>REGIONAL MUNICIPALITY:</b>	<b>SUB-DISTRICT: (OFFICE USE ONLY)</b>		<b>RGE:</b>

**NOTE: APPROVED APPLICATIONS/PROJECTS EXPIRE ON SEPTEMBER 30, 2009.  
 ANY APPROVED PROJECTS NOT COMPLETED BY SEPTEMBER 30, 2009 WILL BECOME NULL AND VOID.  
 LPCD MAY OFFER TO EXTEND FUNDING UNTIL OCTOBER 31, 2009, BASED ON LANDOWNER CIRCUMSTANCES.**

**PROJECT DIAGRAM**

(Please indicate water location, surrounding vegetation and proposed fence line, specifying width of protected riparian area.)



**PROJECT SPECIFICS**

<b>Type of Livestock Operation:</b>	
<b>Number of Livestock:</b>	
<b>Current Water Source :</b>	
<b>Proposed Fence Type and Length:</b>	
<b>Other pertinent information:</b>	

***Please read all conditions and responsibilities listed in the attached document.***

I hereby declare that I have read and understand the conditions of the Riparian Stewardship Program and I agree to abide by the said terms. I further agree to fully cooperate with the Conservation District Board in completing and maintaining the project as outlined.

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Date of Application

**OFFICE USE ONLY**

<b>DATE RECEIVED:</b>		<b>APPLICATION #:</b>	
<b>DATE REVIEWED:</b>		<b>APPROVED:</b>	
<b>COMPLETED:</b>		<b>AMOUNT PAID:</b>	
		<b>LETTER SENT:</b>	
		<b>RES. #:</b>	
		<b>CHEQUE#:</b>	